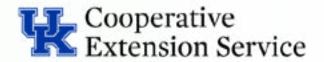
# **Trimble County Extension March 2025 ~ Newsletter**

4-H Youth Development Family & Consumer Sciences Agriculture and Natural Resources

Attend and we can help you figure it out!

Lexington, KY 40500.



Trimble County Cooperative Extension 43 High Country Lane Bedford, KY 40006 ph 502.255.7188 webpage: trimble.ca.uky.edu





## March 20, 2025 6:00 PM

**Trimble County Extension Service** 

Please call to rsvp (502) 255-7188 by 3/18

#### Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

#### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, neglicin, political belief, ex, recual estimation, gender identity, gender expression, pregnancy, marital status, genetic information, age, extense status, physical or mental stability or negrosal or retalization for prior civil rights activity. Reasonable accommodation of disability may be smalledly with prior rooter, Program information may be made available in Impanges other than English.

University of Kertacks, Kertacky State University, U.S. Department of Agricultume, and Ecroscoty Countries, Cooperating.





## **Agriculture & Natural Resources**



**Upcoming Dates** 

March 6th: Celebrating Women in Agriculture
Trimble County Extension Office, 5:30pm

March 10th: Tobacco GAP Training

Shelby County Extension Office, 9am-noon

March 10th: Growing Herbs

Trimble County Extension Office, 6pm

March 13th: Pesticide Applicator Training
Henry County Extension Office, 9am

March 14th: Pesticide Applicator Training
Trimble County Extension Office, 1pm

March 18th: Marketing 3.0

Shelby County Extension Office, 6pm

March 20th: Landscaping Science

Trimble County Extension Office, 6pm

March 27th: Pesticide Applicator Training
Trimble County Extension Office, 10 am

March 25th: Marketing 3.0

Henry County Extension Office, 6pm

March 31st: Trimble County Farmer's Market Planning
Trimble County Extension Office, 6pm

<u>Apri</u>

April 1st: Water Quality & Pond Management

Trimble County Extension Office, 6pm (This is the rescheduled date!)

April 1st, 8th, 15th, & 22nd: Marketing 3.0 Oldham, Trimble, Henry, & Shelby Counties, 6pm

April 3rd: Growing Bucket Mushrooms

Trimble County Extension Office, 6pm
April 10th: Tobacco GAP Training (virtual or in-person)

Trimble County Extension Office, 10am

April 10th: Gardening Basics: Plans and Preparations
Henry County Extension Office, 6pm

April 11th: TCFM Training 10am - noon

Trimble County Extension Office, Lunch provided!

April 16th: Growing Flowers in your Garden Trimble County Extension Office, 6pm

April 28th: Trimble County Cattlemen's Association Meeting Trimble County Extension Office, 6pm

As always, any questions about programs or agriculture needs please do not hesitate to reach out! regina.utz@uky.edu or (502) 255-7188





master your marketing with

# marketing for all 3.0

Center for Crop
Diversification
Martin-Gatton College of Aericulture.

This in-depth marketing course is for Kentucky producers at any point in their business.

Join the Center for Crop Diversification for our 6-week marketing course to develop and refine your skills as a direct-to-consumer small-business marketer.

Hosted by: Oldham, Henry, Shelby & Trimble Counties

Tuesdays, March 18 - April 22 Meal 5:30 p.m. Program 6:00 p.m.



For questions or to register, email Camille Stevens camille.dant@uky.edu

## Family & Consumer Sciences



## **Trimble Thimbles Sewing Group**

Trimble County Extension Service
9:00 a.m. ~ 2nd & 4th Saturday of each month
March dates: 3/8 & 3/22
New or experienced - All are welcome!

## Louisville Area Homemakers Council Meeting

March 17, 2025 ~ 10:00 a.m. Shelby County Extension Service

Simply Sharing Homemakers
How to get out of the Meal Time Rut

March 19, 2025 10:30 a.m.

Trimble County Extension Service

A pitch in lunch will follow the lesson. Please call to rsvp (502) 255-7188

#### Family and Consumer Sciences Upcoming Dates at a glance:

3/8 Trimble Thimbles

3/13 In the Face of Disaster

3/19 Simply Sharing Homemakers

3/22 Trimble Thimbles

3/24 In the Face of Disaster

4/9 Community Connections - Charcuterie

Details for each event found in graphics.



Series presented by Trimble County Extension Service in Cooperation with Andrew Stark, Trimble County Emergency Management Director



March 13, 2025

Food and water safety before and after a natural disaster Financial management before and after disaster

March 24, 2025

On farm preparedness before and after a natural disaster

Remaining sessions 6:00 p.m. at the Trimble County Extension Service 43 High Country Lane, Bedford, KY Please call to rsvp (502) 255-7188.

## Community Connections

Charcuterie 101

presented by
The Flavor Queen, Janine Washle

April 9, 2025 ~ 6:00 p.m. Trimble County Extension Service

Introducing "Community Connections" - a group designed to unite people throught crafting, food, and meaningfui interactions. Whether you enjoy crafting, cooking or simply want to meet other in Trimble County, this group will offer fun activities, learning opportunities, and social events to build lasting friendships and strengthen our community, one connection at a time.

Cost: \$5.00 Everyone will take home a Charcuterie Cup
RSVP by 4/4/25 (502) 255-7188
Class size is limited!





## 4H HORSE CLUB



TUESDAY, MARCH 11 ~ 6:30 PM
TRIMBLE COUNTY EXTENSION SERVICE

# 4H LIVESTOCK CLUB

TUESDAY, MARCH 18 ~ 6:30 PM
TRIMBLE COUNTY EXTENSION SERVICE



## 4H COMMUNICATIONS CONTEST

April 10, 2025 6:00 p.m.

Trimble County Extension Service

Youth ages 9 - 18 years are invited to participate in the Trimble County Communications event. This event provides 4-H youth the opportunity to practice public speaking skills and receive positive constructive suggestions for improvement.

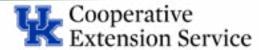
Areas for participating in the event are demonstrations, speeches, talent show and mock interview. Youth can choose their own topic:

Horticulture & Plant Science ~ Care of Animals ~ Forestry
Wildlife ~ Drawing, painting, crafts ~ Clothing & Textiles
Foods - prepare a recipe ~ Health and fitness ~ Science projects



Details of the categories and tip sheets on how to prepare your speech or demonstration are available through the Extension Service. Please call (502) 255-7188 for infomation and to rsvp.





# 4-H CAMP June 30 - July 4, 2025 Reservation Form

Youth ages 9 - 18 years.

To reserve your spot please fill out this form and return it along with the camp deposit to the Trimble County Extension Service office as soon as possible.

Once returned, a full camper application will be mailed to you.

Camper Name		DOB//_	M/F
Home Address			
City, State, Zip			·
Phone		T-Shirt Size	
How many years have	you attended cam	p?	
Request Outpost? (pr	mitive camping) Y	/ N	
	2025 Cost: \$175.0	<u>)0</u>	
A deposit of \$25(non-ı	efundable) must be	made at time of re	servation.
Full payment must be	· ·		/ments:
	3 if by check, Jun		_
A limited number of \$5 request financial assis	•		
Trimble County Extension S	rvice		
PO Box 244 / 43 High Coun	y Lane		
Bedford KY 40006			
(502) 255-7188  Extension Agent for 4-H Youth D	Z		
EXICUSION AUGMENT OF 4-11 YOURS L	;veiodiileiil		

#### Cooperative Extension Service

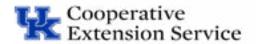
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and will not discriminate on the basis of race, color, eithnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, programey, marital status, genetic information, agr, voteran status physical or resental disability or reprisal or realization for princi civil rigins activity. Hausenable accommendation of disability may be available with privar outsion. Program information may be available in language other than English.
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating







Trimble County PO Box 244 43 High Country Lane Bedford, KY 40006-0244

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